

**Entry Fees are for show expenses.  
Prizes are made possible by  
generous sponsors.**

For more information or to send registration  
contact:

Dickinson County Extension Office  
712 South Buckeye  
Abilene, Kansas 67410  
[dk@ksre.ksu.edu](mailto:dk@ksre.ksu.edu)  
(785) 263-2001

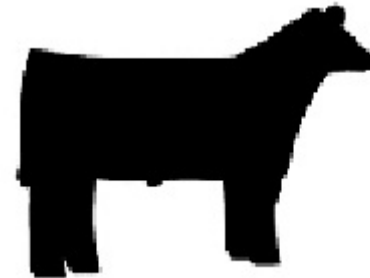
**Motels**

America's Best Value Inn (785) 263-2050  
Holiday Inn Express (785) 263-4049  
Super 8 Motel (785) 263-4545

*Buckles will be awarded to all Grand & Reserve  
Grand Animals.  
Additional prizes awarded for showmanship and  
breed champions.*

**Wild Bill**

## Beef Shoot-out



**Kick 'Em Up**

KCCA Sanctioned

**Saturday, April 3, 2010**

**CKFF Fairgrounds, Abilene Kansas**

1-70 exit 275, south to 14<sup>th</sup> Street, west to  
Washington, south to 8<sup>th</sup> street

*Enter two animals at \$20.00 each,  
per family and get additional  
entries for \$10.00 per animal.*

## Show Schedule

8:00 A.M. - 10:00 A.M. - All cattle in place and weighed

11:00 A.M. - Beef Show Begins

Show Order: Open Heifer Show

County Heifer Classes

Showmanship

Senior (14 and over)

Intermediate (10 - 13)

Junior (7 - 9)

Open Prospect Steer Show

Prospect Market Heifer Show

County Prospect Steer Classes

\*Breeding Heifers & Prospect Steers will show by breeds in alphabetical order

### Judging of Breeding Heifers:

\* All heifers will be divided by breed then age, if numbers warrant.

\* Breed classes will consist of 3 or more of one breed.

\* If less than 3 head, they will show as AOB, then Crossbred.

### Age Breaks:

Senior Heifer Calves - Sept 1-Dec 31, 2009

Summer Yearling Heifers -May 1 - Aug 31, 2009

Junior Yearling Heifers - Jan 1 - April 30, 2009

Any female calf prior to Jan 1, 2009

**\* Registration papers are required to show as purebred.**

### **NO EXCEPTIONS**

### Judging of Prospect Steers:

\* All steers will be weighed.

\* All steers will be shown by breed if there are 3 head.

\* If less than 3 head, they will be shown as AOB, then they will all roll to Crossbred.

### Judging of Prospect Market Heifers:

\* All Prospect Market Heifers will be shown by weight only.

\* Breed Champion Prospect Steers and Champion Market Heifer will compete for an Overall Champion Prospect Market Beef.

### Fitting and Showing Contests:

\* Free to all exhibitors who enter an animal in confirmation classes.

## General Rules

1. This show is open to any bonafide 4-H or FFA members who have not yet reached their 19<sup>th</sup> birthday before January 1, 2010.
2. All animals must be owned and entered under the name of the exhibitor, who must show their own animals unless they have more than one animal per class. No limit to number of entries.
3. **No pay. No weigh. No refunds.**
4. All entries are accepted with the understanding that the Dickinson County Extension Council and/or the Central Kansas Free Fair Board are not responsible for any loss or damage that may arise.
5. All straw or wood shavings will be cleaned from the area used and must be put in the street. If not cleaned, prizes will be forfeited.
6. Each exhibitor must provide own bedding and supplies.
7. Entry fee is \$20.00 per head, enter more than two animals per family and get additional entries for \$10.00 per animal **Pre-entries must be postmarked by March 26.** Late and day of show entry fee is \$30.00 per head. County only classes will not be assessed an entry fee. *Multiple discounts will not be honored for late entries.*
8. **Persons showing unnecessary/rough handling of animals will be asked to leave the show and forfeit any entry/prize money.**
9. No entries will be accepted after the completion of weighing.
10. Barns will be open for any exhibitors who wish to bring animals the night before. **Arrangements must be made with the Extension Office (785-263-2001) before April 2.** Dickinson County Extension Council and/or the Central Kansas Free Fair Board are not responsible for animals staying overnight.
11. The show committee reserves the right to decide on any questions that are not listed in the rules. **Protests for any reason must be submitted in writing and accompanied by a \$100 fee.**
12. The decision of the judge is final.
13. All steers will be judged as show prospects, not finished, animals.
14. Anyone with an outstanding insufficient funds check will not be allowed to show until the debt has been paid.
15. Motel accommodations may be made at several motels.
16. All out-of-state animals must have appropriate State of Kansas health forms.

*\* There will be a concession stand available at the show*

**Entries Due March 26, 2010**

Upon agreeing to all the show rules, I would like to enter the following classes.

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*There will be a \$30.00 return check fee.*

\_\_\_\_\_ County-only (no charge)      \_\_\_\_\_ County and KCCA Show

**No Refunds Allowed**

Name \_\_\_\_\_ Age as of Jan. 1, 2010 \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
County \_\_\_\_\_ Phone \_\_\_\_\_  
E-Mail \_\_\_\_\_

**Prospect Steer Entries: (List Breed)**

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_ 4. \_\_\_\_\_

**Steers** \_\_\_\_\_ = \$ \_\_\_\_\_

**Prospect Market Heifers ( List I.D.)**

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_ 4. \_\_\_\_\_

**Market Heifers** \_\_\_\_\_ = \$ \_\_\_\_\_

**Heifer Entries: (List Breed and Birth date of animal)**

1. \_\_\_\_\_ 2. \_\_\_\_\_  
3. \_\_\_\_\_ 4. \_\_\_\_\_

**Heifers** \_\_\_\_\_ = \$ \_\_\_\_\_

I wish to enter showmanship \_\_\_\_\_ (List Age As of Jan. 1, 2010)

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Make checks payable to: **Dickinson County 4-H Special Fund**  
**Send entries to: Dickinson County Extension Office**  
**712 S. Buckeye**  
**Abilene, KS 67410**

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Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
County \_\_\_\_\_ Phone \_\_\_\_\_  
E-Mail \_\_\_\_\_

**Prospect Steer Entries: (List Breed)**

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_ 4. \_\_\_\_\_

**Steers** \_\_\_\_\_ = \$ \_\_\_\_\_

**Prospect Market Heifers ( List I.D.)**

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_ 4. \_\_\_\_\_

**Market Heifers** \_\_\_\_\_ = \$ \_\_\_\_\_

**Heifer Entries: (List Breed and Birth date of animal)**

1. \_\_\_\_\_ 2. \_\_\_\_\_  
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