



McPherson County Spring Beef Show

Open to all Kansas 4-H and FFA Members– KCCA SANCTIONED

Pre-Entry Fee—\$15/head
Show Day Fee—\$20/head
McPherson County 4-H'ers—\$10/Exhibitor

Sunday, April 11
McPherson Fairgrounds
Pre-Entries due April 2nd

Bucket Calves:

- Open to McPherson County 4-H Members Only.
- Two Classes: Ages 7-9; Ages 10-12
- Must be tagged with an official Kansas 4-H ear tag (or make arrangements to tag that day).

Breeding Heifers:

- All registered heifers must be tattooed and have registration papers at check-in.
- All heifers will check in at the scales and be divided according to breed and age.*

Market Heifers:

- No Breed Classes—divided by weight
- All market heifers must be tagged with an official Kansas 4-H ear tag.

Market Steers:

- Classes will be divided by breed and weight.*
- All market steers must be tagged with an official Kansas 4-H ear tag.

*A minimum of 3 head will be required for a breed class.

Saturday, April 10

5:00—8:00 pm Optional Check-in

Sunday, April 11

8:30—9:30 am Weigh-in/Check-In

9:45 am Bucket Calf Show

10:15 Breeding Heifer Show

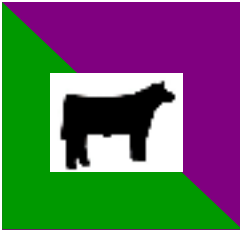


McPherson County Extension Office
600 West Woodside
McPherson, KS 67460
Fax: 620-241-3407



For More Information Contact:
Kendra Baehler, 4-H Agent
(620) 241-1523
Or kbaehler@ksu.edu

Entries Forms are Available at:
www.mcpherson.ksu.edu



McPherson County 4-H Spring Beef Show
Sunday, April 11, 2010

Send Pre-Entries by April 2nd to:

McPherson County Extension Office
 600 W Woodside
 McPherson, KS 67460

Pre-Entry Fee—\$15/head
 Show Day Fee—\$20/head
 McPherson County 4-H'ers—\$10/Exhibitor

(Please Print) - One Exhibitor Per Form

Exhibitor Name: _____ Age _____ Phone _____
 (As of 1/1/10)

Address: _____
 Street/Route/Box _____ City _____ Zip _____

Breeding Heifers

Breed	Date of Birth	Tattoo/Tag #	Registration #

Market Steers or Heifers

Steer or Heifer	Tag #	Breed

of Bucket Calves (McPherson County Only) _____

Entry fee must accompany form - No refunds on entries.

Make checks payable to: McPherson County 4-H Council

Number of Head entered: _____ Total Money Enclosed: _____